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# UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

PROCESSED
MAR 2 7 2009
THOMSON REUTERS

## TEMPORARY FORM D

NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

OMB APPROVAL

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SEC Mail Processing Section

MAR 12 2009

|  |  |   |                  |                     |                         | shington, DC                           |
|--|--|---|------------------|---------------------|-------------------------|--|
| Name of Offering (☐ check if this is ar<br>Alpha 15 Fund – Offering of Interests                         | amendment and name                                 | has changed, and in                           | dicated change.) |                     |                         | 111                                    |
| Filing Under (Check box(es) that apply):   | ☐ Rule 504   | Rule 505                                      |                  | ☐ Section           | 4(6) ULOE               |  |
| Type of Filing:  | New Filing   | ☐ Amendment                                   |                  |                     |                         | _                                      |
|  | A. B.  | ASIC IDENTIFICA                               | TION DATA        |                     |                         |  |
| Enter the information requested about the is.     Name of Issuer (□ check if this is an am Alpha 15 Fund |  | s changed, and indica                         | te change.)      |                     |                         |  |
| Address of Executive Offices PO Box 61, 4th Floor, Harbour Centre, George                                | ,  | and Street, City, State<br>KY1 – 1102, Caymai |                  | Telephone Nu        |                         | HISTORIU VENTUALI<br>HISTORIU VENTUALI |
| Address of Principal Business Operations (if different from Executive Offices):                          | (Number  | and Street, City, State                       | e, Zip Code)     | Telephone Nu        |                         |  |
| Brief Description of Business: To operate as a private investment fund.                                  |  |   |                  |                     | 0903522                 | 8                                      |
| Type of Business Organization  |  |   |                  |                     |                         |  |
| corporation  | limited partner                                    | ship, already formed                          | 🛛 other (plea    | ise specify): Cayma | n Islands exempted comp | oany                                   |
| business trust   | ☐ limited partner                                  | ship, to be formed                            |                  |                     |                         |  |
| Actual or Estimated Date of Incorporation or O   | rganization:                                       | Month<br>0                                    | 9 Yea            | r 🔂 Actua           | l Estimated             |  |
| Jurisdiction of Incorporation: (Enter two-letter<br>CN for Canac   | U.S. Postal Service Al<br>la; FN for other foreign |   |                  |                     | F N                     |  |

GENERAL INSTRUCTIONS Note: Note: This is a special Temporary Form D (17 CFR 239.500T) that is available to be filed instead of Form D (17 CFR 239.500) only to issuers that file with the Commission a notice on Temporary Form D (17 CFR 239.500T) or an amendment to such a notice in paper format on or after September 15, 2008 but before March 16, 2009. During that period, an issuer also may file in paper format an initial notice using Form D (17 CFR 239.500) but, if it does, the issuer must file amendments using Form D (17 CFR 239.500) and otherwise comply with all the requirements of § 230.503T.

#### Federal

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6)

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 100 F Street, N.E., Washington, D.C. 20549.

Copies Required: Two (2) copies of this notice must be filed with the SEC, one of which must be manually signed. The copy not manually signed must be a photocopy of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

#### ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

|  |                        | A. BASIC IDENTI                     | FICATION DATA                         |                      |                                 |
|--|------------------------|-------------------------------------|---------------------------------------|----------------------|---------------------------------|
| 2. Enter the informati                         | on requested for the f | ollowing:                           |                                       |                      |                                 |
| •  |                        | has been organized within the pa    |                                       |                      |                                 |
|  |                        | to vote or dispose, or direct the v |                                       |                      |                                 |
|  |                        | prporate issuers and of corporate g | general and managing partners         | of partnership issue | rs; and                         |
| Each general and n                             | nanaging partner of pa | artnership issuers.                 | · · · · · · · · · · · · · · · · · · · |                      |                                 |
| Check Box(es) that Apply:                      | ☐ Promoter             | ☐ Beneficial Owner                  | Executive Officer                     | Director             | General and/or Managing Partner |
| Full Name (Last name first, if Bruder, Henning | individual)            |                                     |                                       |                      |                                 |
| Business or Residence Addres                   | s (Number and Stre     | et, City, State, Zip Code)          |                                       |                      | -                               |
| PO Box 61, 4th Floor, Harbour                  | Centre, George Tow     | n, Grand Cayman KY1 – 1102, C       | Tayman Islands                        |                      |                                 |
| Check Box(es) that Apply:                      | Promoter               | ☐ Beneficial Owner                  | Executive Officer                     | ☑ Director           | General and/or Managing Partner |
| Full Name (Last name first, if                 | individual)            |                                     |                                       |                      | <del></del>                     |
| Courtois, Luc                                  |                        |                                     |                                       |                      |                                 |
| Business or Residence Addres                   | s (Number and Stre     | et, City, State, Zip Code)          | ·                                     | · ··-                |                                 |
| PO Box 61, 4th Floor, Harbour                  | Centre, George Tow     | n, Grand Cayman KYI – 1102, C       | Cavman Islands                        |                      |                                 |
| Check Box(es) that Apply:                      | ☐ Promoter             | ☐ Beneficial Owner                  | Executive Officer                     | Director             | General and/or Managing Partner |
| Full Name (Last name first, if                 | individual)            |                                     |                                       |                      | <del></del>                     |
| Hogh, Lars Erik                                |                        |                                     |                                       |                      |                                 |
| Business or Residence Addres                   | s (Number and Stre     | et, City, State, Zip Code)          |                                       |                      |                                 |
|  |                        | n, Grand Cayman KY1 – 1102, C       | Sauman Islands                        |                      |                                 |
|  | Promoter               | _                                   | Executive Officer                     | Director             | ☐ General and/or                |
| Check Box(es) that Apply:                      | □ Promoter             | ☑ Beneficial Owner*                 | Li Executive Officer                  | Director             | Managing Partner                |
| Full Name (Last name first, if                 | individual)            |                                     |                                       |                      |                                 |
| Nordea Bank Denmark A/S                        | - Treasury             |                                     |                                       |                      |                                 |
| Business or Residence Addres                   | s (Number and Stre     | et, City, State, Zip Code)          |                                       |                      |                                 |
| Strandgade 3, PO Box 850, DI                   | K – 0900 Copenhager    | C. Denmark                          |                                       |                      |                                 |
| Check Box(es) that Apply:                      | ☐ Promoter             | ⊠ Beneficial Owner*                 | ☐ Executive Officer                   | Director             | General and/or Managing Partner |
| Full Name (Last name first, if                 | individual)            |                                     | _                                     |                      | <del></del>                     |
| Investment Master Trust of                     | ITT Corporation        |                                     |                                       |                      |                                 |
| Business or Residence Addres                   | •                      | et, City, State, Zip Code)          |                                       |                      |                                 |
| c/o The Northern Trust Compa                   | inv (Trustee) 50 Sou   | th La Salle Street, Chicago, IL 60  | )675                                  |                      |                                 |
| Check Box(es) that Apply:                      | ☐ Promoter             | Beneficial Owner*                   | ☐ Executive Officer                   | ☐ Director           | General and/or Managing Partner |
| Full Name (Last name first, if                 | individual)            |                                     |                                       | .19-                 |                                 |
| London Borough of Walthar                      |                        |                                     |                                       |                      |                                 |
| Business or Residence Addres                   | s (Number and Stre     | et, City, State, Zip Code)          |                                       |                      |                                 |
| Town Hall, Forrest Road, Lon                   | don, E17 4JF, United   | Kingdom                             |                                       |                      |                                 |
| Check Box(es) that Apply:                      | ☐ Promoter             | ☐ Beneficial Owner                  | ☐ Executive Officer                   | Director             | General and/or Managing Partner |
| Full Name (Last name first, if                 | individual)            |                                     |                                       |                      |                                 |
| Business or Residence Addres                   | s (Number and Stre     | et, City, State, Zip Code)          |                                       |                      |                                 |
|  |                        |                                     |                                       |                      |                                 |

<sup>\*</sup> Beneficial owners include US and non-US investors.

|  |                           |                            |                             | B. 1                          | NFORMA                                  | ATION A                   | BOUT O                                  | FFERINC      | }            |              |              |                |              |
|--|---------------------------|----------------------------|-----------------------------|-------------------------------|---|---------------------------|---|--------------|--------------|--------------|--------------|----------------|--------------|
|  | ·                         |                            |                             |                               |   |                           |   | <u> </u>     |              |              |              | Yes            | No           |
| 1. Has the issue                                   | r sold, or de             | es the issue               | r intend to                 |                               |   |                           |   |              |              |              |              |                | $\boxtimes$  |
| 3 336  |                           |                            |                             |                               |   |                           |   | ling under ( |              |              |              | \$ 1,000       | .000*        |
| 2. What is the m                                   |                           |                            |                             |                               |   |                           |   |              |              |              |              | 3 <u>1,000</u> | <u>,000°</u> |
| * (The Managing )                                  | viember, in               | us sore aisc               | retion, maj                 | у ассері зи                   | oscripiions                             | in smailer i              | umounis.)                               |              |              |              |              | Yes            | No           |
| <ol><li>Does the offe</li></ol>                    | ring permit               | ioint owner                | ship of a si                | ngle unit? .                  |   |                           |   |              |              |              |              | 🛛              |              |
| 4. Enter the inf                                   | • •                       | -                          | •                           | -                             |   |                           |   |              |              |              |              |                | neration for |
| solicitation o<br>registered wit<br>a broker or de | f purchaser<br>th the SEC | s in connec<br>and/or with | tion with s<br>a state or s | ales of sec<br>tates, list th | urities in the name of                  | he offering<br>the broker | . If a perso<br>or dealer. I            | on to be lis | ted is an a  | ssociated p  | erson or ag  | ent of a brok  | er or dealer |
| Full Name (Last na                                 | me first, if              | individual)                |                             |                               |   |                           |   |              |              |              |              |                |              |
| NONE   |                           |                            |                             |                               |   |                           |   |              |              |              | _            |                |              |
| Business or Reside                                 | nce Addres                | s (Number:                 | and Street,                 | City, State,                  | Zip Code)                               |                           |   |              |              |              | •            |                |              |
|  |                           |                            |                             |                               |   |                           |   |              |              |              |              |                |              |
| Name of Associate                                  | d Broker or               | Dealer                     |                             |                               |   |                           |   |              |              |              |              |                |              |
| States in Which Pe                                 | rson Listed               | Has Solicit                | ed or Intend                | ds to Solici                  | Purchaser                               | s                         |   |              |              |              |              |                | <del>.</del> |
| (Check "All S                                      | States" or cl             | heck individ               | lual States)                |                               | • |                           | • |              |              |              |              | 🗖 All S        | tates        |
| [AL]   | [AK]                      | [AZ]                       | [AR]                        | [CA]                          | [CO]                                    | [CT]                      | [DE]                                    | [DC]         | [FL]         | [GA]         | [HI]         | [ID]           |              |
| (IL)<br>(MT)                                       | (IN)<br>[NE]              | [IA]<br>[NV]               | [KS]<br>[NH]                | [KY]<br>[NJ]                  | [LA]<br>[NM]                            | [ME]<br>[NY]              | [MD]<br>[NC]                            | [MA]<br>[ND] | (MI)<br>(OH) | [MN]<br>[OK] | [MS]<br>[OR] | [MO]<br>[PA]   |              |
| (RI)   | [SC]                      | [SD]                       | [TN]                        | (TX)                          | [UT]                                    | (VT)                      | [VA]                                    | [WA]         | [WV]         | [WI]         | [WY]         | [PR]           |              |
| Full Name (Last na                                 |                           | <u> </u>                   |                             |                               |   |                           |   |              |              |              |              |                |              |
| Business or Reside                                 | nce Addres                | s (Numbe                   | r and Street                | ı, City, Stat                 | e, Zip Code                             | e)                        |   |              |              |              |              |                |              |
| Name of Associate                                  | d Broker or               | Dealer                     |                             |                               |   |                           |   |              |              | <u> </u>     | <del></del>  |                | <del></del>  |
| States in Which Pe                                 | rson Listed               | Has Solicit                | ed or Intend                | ds to Solici                  | l Purchaser                             | s                         | <del></del>                             | _            |              |              |              |                |              |
| (Check "All S                                      | States" or cl             | heck individ               | lual States)                |                               |   |                           |   |              |              |              |              | 🗖 All S        | tates        |
| [AL]   | [AK]                      | [AZ]                       | [AR]                        | [CA]                          | [CO]                                    | [CT]                      | (DE)                                    | [DC]         | [FL]         | [GA]         | (HI)         | [ID]           |              |
| [IL]   | [IN]                      | (IA)                       | (KS)                        | [KY]                          | [LA]                                    | [ME]                      | (MD)                                    | [MA]         | [MI]         | [MN]         | [MS]         | [MO]           |              |
| [MT]<br>[RI]                                       | [NE]<br>[SC]              | (NV)<br>(SD)               | (NH)<br>(TN)                | [NJ]<br>[TX]                  | (NM)<br>(UT)                            | [NY]<br>[VT]              | [NC]<br>[VA]                            | [ND]<br>[WA] | [OH]<br>[WV] | [OK]<br>[WI] | [OR]<br>[WY] | (PA)<br>[PR]   |              |
| Full Name (Last na                                 |                           |                            |                             |                               | (2.7)                                   |                           |   |              |              |              |              |                |              |
|  |                           |                            |                             |                               |   |                           |   |              |              |              |              |                |              |
| Business or Reside                                 | nce Addres                | is (Numbe                  | r and Street                | i, City, Stat                 | e, Zip Code                             | e)                        |   |              |              |              |              |                |              |
| Name of Associate                                  | d Broker or               | Dealer                     |                             | ············                  |   |                           |   |              |              |              |              |                |              |
| States in Which Pe                                 | rson Listed               | Has Solicit                | ed or Intend                | ds to Solici                  | Purchaser                               | S                         |   |              |              |              |              |                |              |
| (Check "All S                                      | States" or cl             | heck individ               | lual States)                |                               |   |                           | **********                              |              | *******      |              |              | 🗖 All S        | tates        |
| [AL]   | [AK]                      | [AZ]                       | [AR]                        | [CA]                          | [CO]                                    | [CT]                      | [DE]                                    | [DC]         | [FL]         | [GA]         | [HI]         | [1D]           |              |
| [IL]   | [IN]                      | [IA]                       | [KS]                        | [KY]                          | [LA]                                    | [ME]                      | [MD]                                    | [MA]         | [MI]         | [MN]         | [MS]         | [MO]           |              |
| {MT}<br>(RI)                                       | [NE]<br>[SC]              | [NV]<br>[SD]               | [NH]<br>[TN]                | [NJ]<br>[TX]                  | [NM]<br>[UT]                            | [NY]<br>[VT]              | [NC]<br>[VA]                            | [ND]<br>[WA] | (OH)<br>(WV) | [OK]<br>[WI] | [OR]<br>[WY] | [PA]<br>[PR]   |              |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

### C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box \(\sigma\) and indicate in the columns below the amounts of securities offered for exchange and already exchanged.  |                                 |      |  |
|----|---|---------------------------------|------|--|
|    | Type of Security  | Aggregate Offering Price        | Am   | ount Already<br>Sold                     |
|    | Debt  | \$ 0                            | \$   | 0  |
|    | Equity  | <b>\$</b> 0                     | \$   | 0  |
|    | ☐ Common ☐ Preferred  |                                 |      |  |
|    | Convertible Securities (including warrants)   | \$ 0                            | \$   | 0  |
|    | Partnership Interests   | <b>\$</b> 0                     | \$   | 0  |
|    | Other (specify) Cayman Islands exempted company shares  | \$ 500,000,000 <sup>(1)</sup>   | s    | 0  |
|    | Total   | \$ 500,000,000(1)               | \$   | 0  |
|    | Answer also in Appendix, Column 3, if filing under ULOE.  | ψ 300,000,000                   | •    | Ů  |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."            |                                 |      |  |
|    |   | Number investors <sup>(2)</sup> | Do   | Aggregate<br>illar Amount<br>f Purchases |
|    | Accredited Investors  | 1                               | \$ 2 | 5,000,000                                |
|    | Non-accredited Investors  | 0                               | \$   | 0  |
|    | Total (for filings under Rule 504 only)   | N/A                             | \$   | N/A                                      |
|    | Answer also in Appendix, Column 4, if filing under ULOE.  |                                 |      |  |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  |                                 |      |  |
|    | Type of offering  | Type of Security                | Do   | llar Amount<br>Sold                      |
|    |   | N/A                             | \$   | N/A                                      |
|    | Rule 505  | N/A                             | \$   | N/A                                      |
|    | Rule 504  | N/A                             | \$   | N/A                                      |
|    | Total   | N/A                             | \$   | N/A                                      |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                                 |      |  |
|    | Transfer Agent's Fees   | 🛛                               | \$   | 0  |
|    | Printing and Engraving Costs  | _                               | \$   | 5,000                                    |
|    | Legal Fees  | 🛮                               | \$   | 50,000                                   |
|    | Accounting Fees   | 🛛                               | \$   | 5,000                                    |
|    | Engineering Fees  |                                 | \$   | 0  |
|    | Sales Commissions (specify finders' fees separately)  | 🛛                               | \$   | 0  |
|    |   | -                               |      | 10.000                                   |
|    | Other Expenses (identify) (marketing, travel, regulatory filing fees)   | 🛛                               | Þ    | 10,000                                   |

- (1) The Issuer is offering an indefinite amount of Interests. The total aggregate amount is estimated solely for the purpose of this filing.
- (2) The number of investors and the total amount sold reflects U.S. investors only.
- (3) Estimated to reflect initial costs only.

|        | C. OFFERING PRICE, NUMBER  | OF INVESTORS, EXP  | enses and us   | E OF              | PR             | OCEEDS  |                      |                  |                            |          |
|--------|--|--|--|-------------------|----------------|---|----------------------|------------------|----------------------------|----------|
|        | b. Hinter the difference between the aggregate offering price total expresses familished in response to Part C - Question 4.a., The issuer.  | his différence is the "adjusted                            |  |                   |                | S :4  | 99,920               | 0,000            |                            |          |
|        | Indicate below the amount of the adjusted greet priceeds to the the purpose shown. If the amount for any purpose is not know left of the estimate. The total of the payments listed must equicate in response to Part C - Question 4,6 above | m, furnish on estimate and ch                              | eck the box to the   |                   |                |   |                      |                  |                            |          |
|        | ·  |  |  | 1                 | űf<br>Drec     | necits to<br>Ficers,<br>pars, and<br>Illiates |                      |                  | yments<br>Others           |          |
|        | Salaries and foes,   | tersythologomusesidysythia unkafet ( 1851). Som – 195      |  | Σ                 | \$             | (4)   |                      | S                | 0                          |          |
|        | Purchases of real estate   |  |  |                   |                | 0   | D                    | \$               | Ü                          |          |
|        | Purchase, rental or leasing and installation of machinery and equ  |  |  |                   |                | O   |                      | \$               | 0                          |          |
|        | Construction or leasing of plant bouldings and facilities  |  |  |                   | \$             | 0   |                      | S                | 0                          |          |
|        | Acquisition of other husinesses (including the value of securities may be used in exchange for the assets of securities of another is  | s lovotvest in this offering tha                           | t  |                   | \$             | 0   |                      | S                | 0                          |          |
|        | Repayment of indehactiess  | nannandasanin 196 Alla Bir - 1999pin ee produsta           | -524415 + 1455 <del>                                    </del> |                   | Ş              | Ü   |                      | \$               | Ü                          |          |
|        | Working capital  |  | *********  |                   | \$             | 0   |                      | S                | 0                          |          |
|        | Other (specify): Ingestment capital  |  |  |                   | \$             | 0   | ⊠                    | \$ 49            | 000,0x9, <del>2</del>      |          |
|        | Column Totals  |  |  | ×                 | \$             | (4)   | ⊠                    | Ş 49             | 9,930,000                  |          |
|        | Total Payments Listed (column totals added)  | •  |  |                   |                | ⊠ \$  | 499,93               | 0,000            |                            |          |
|        |  |  |  |                   |                | . 27  |                      |                  | •                          |          |
|        | (4) The Manuging Member may be cutified to a coaragon  |  |  | e; rese           | enni.          | ណសេលគឺ ខាន                                    | 111111 7137          |                  | <del></del>                | -        |
|        |  | FEBERAL SIGNATU  | ١.   |                   |                | <del></del>                                   | <del></del>          |                  |                            |          |
| ın u   | asper has duly emised this notice to be signed by the undersigned<br>identiking by the issuer to formula to the U.S. Societiies and Exclusive conditions are presented investor pursuant to paragraph (5)(2) of Rule 502.                    | l duly nother bed persen. If o<br>range Commission, upon w | ns poxice is filed un<br>ion request of its sta                | Jer Ro<br>ff, the | rie 51<br>info | )5, the folio<br>rmssion fur                  | oving si<br>nished l | gratur<br>by the | e ennstitut<br>issuer to m | as<br>mj |
| ક્ટામદ | r (Prins or Type) Sign   | зиже   | HEANI  | NG                | 10<br>8.8      | io<br>Der                                     |                      |                  |                            |          |
|        | n 15 Femt  s of Signat (Point or Type) Talk  | . of Signer (Printer April                                 |  | REC               | ž.             |   |                      |                  |                            | -        |
| 1-4141 | e as a different formulate a Mara  | ar or are in results . Hard                                | 111  |                   |                | 2009  |                      |                  |                            |          |
|        | į  | 7)   | • 1 11   | 1 30 26 1         | v n            | 2008  |                      |                  |                            |          |

ATTENTION
Intentional misstatements or unissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|          |   | - E. STATE SIGNA             | TURE   |                     |                       |  |  |  |  |  |  |
|----------|---|------------------------------|--|---------------------|-----------------------|--|--|--|--|--|--|
|          |   |                              |  | Yes                 | No                    |  |  |  |  |  |  |
| l.       | Is any party dewethed in 17 CFR 239/262 presently subject to  | any of the disqualificati    | ion provisions of such rule?                       |                     |                       |  |  |  |  |  |  |
|          | See Append  | die, Column 5, für statu si: | Spoise NOFAPPLICABLE                               |                     |                       |  |  |  |  |  |  |
| 1.       | The coderingred rising berefig undenotes to furnish to any sauth times as required by state law.  | nuse administrator of any    | state in which this notice is filed, a notice on   | řým D (17 CFR       | 239,500) at           |  |  |  |  |  |  |
| J.       | The undersigned issuer hereby undertakes to furnish to the state administrations, upon written request, information furnished by the issuer to offerees.  |                              |  |                     |                       |  |  |  |  |  |  |
| 4<br>The | The undersigned leaver represents that the issuer is familian (ULDE) of the state in which this recice is filed and understate conditions have been satisfied. NOT A PPLICA HER: issuer has read this notification and knows the contents to be true. | nds that the issuer claim    | ing the availability of this eventpoint has the bu | rdigi af establisju | क्षु हिंचा क्षेत्रहरू |  |  |  |  |  |  |
| İssu     | ter (Print at Type)   | Signature                    | Dute   |                     |                       |  |  |  |  |  |  |
| Aip      | nha 15 Fund   |                              |  |                     |                       |  |  |  |  |  |  |
| Nas      | ne (Print or Type)  | Tale (Print or Type)         | I MARCH 2009                                       |                     |                       |  |  |  |  |  |  |

#### Instructions

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every action on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or hear typed or printed signatures.

|       |   |    |  | A                                    | APPENDIX    |   |        |   |     |  |
|-------|---|----|--|--------------------------------------|-------------|---|--------|---|-----|--|
| 1     | ] ;   | 2  | 3  |                                      | 4           |   |        |   |     |  |
|       | Intend to sell to non-accredited investors in State (Part B-Item 1)  Type of security and aggregate offering price offered in state (Part C-Item 1) |    |  |                                      | amount pure | nvestor and<br>chased in State<br>C-Item 2) |        | Disqualification<br>under State ULOE<br>(if yes, attach<br>explanation of<br>waiver granted)<br>(Part E-Item 1) |     |  |
| State | Yes   | No | \$500,000,000<br>aggregate dollar<br>amount of Limited<br>Liability Company<br>Interests | Number of<br>Accredited<br>Investors | Amount      | Number of<br>Non-Accredited<br>Investors    | Amount | Yes   | No  |  |
| AL    |   |    |  |                                      |             |   |        |   |     |  |
| AK    |   |    |  |                                      |             |   |        |   |     |  |
| AZ    |   |    |  |                                      |             |   | -      |   |     |  |
| AR    |   |    |  |                                      |             |   |        |   |     |  |
| CA    |   |    |  |                                      |             |   |        |   |     |  |
| CO    |   |    |  |                                      |             |   |        |   |     |  |
| ст    |   |    |  |                                      |             |   |        |   |     |  |
| DE    |   | :  |  |                                      |             |   |        |   |     |  |
| DC    |   |    |  |                                      |             |   |        |   |     |  |
| FL    |   |    |  |                                      |             |   |        |   |     |  |
| GA    |   |    |  |                                      |             |   |        |   |     |  |
| HI    |   | •  |  |                                      |             |   |        |   |     |  |
| ID    |   | :  |  |                                      |             |   |        |   |     |  |
| . IL  |   | X  | See above  | 1                                    | 25,000,000  | N/A   | N/A    | N/A   | N/A |  |
| IN    |   |    |  |                                      |             |   |        |   |     |  |
| IA    |   |    |  |                                      |             |   |        |   |     |  |
| KS    |   |    |  |                                      |             |   |        |   |     |  |
| KY    |   |    |  |                                      |             |   |        |   |     |  |
| LA    |   |    |  |                                      |             | ·== ··-                                     |        |   |     |  |
| ME    |   |    |  |                                      |             |   |        |   |     |  |
| MD    |   |    |  |                                      |             |   |        |   |     |  |
| MA    |   |    |  |                                      |             | <u>.</u>                                    |        |   |     |  |
| MI    |   |    |  |                                      |             |   |        |   |     |  |
| MN    |   |    |  |                                      |             |   |        |   |     |  |
| MS    |   |    |  | -                                    |             |   |        |   |     |  |
| МО    |   |    |  |                                      |             |   |        |   |     |  |
| MT    |   |    |  |                                      |             |   |        |   |     |  |
| NE    | <u> </u>  |    |  |                                      |             |   |        |   |     |  |

|       |     |    |  | A                                    | APPENDIX  |  |        |         |    |
|-------|-----|----|--|--------------------------------------|---|--|--------|---------|----|
| 1     | :   |    | 5  |                                      |   |  |        |         |    |
|       |     |    | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                      | Disqualification<br>under State ULOE<br>(if yes, attach<br>explanation of<br>waiver granted)<br>(Part E-Item 1) |  |        |         |    |
| State | Yes | No | \$500,000,000<br>aggregate dollar<br>amount of Limited<br>Liability Company<br>Interests   | Number of<br>Accredited<br>Investors | Amount  | Number of<br>Non-Accredited<br>Investors | Amount | Yes     | No |
| NV    |     |    |  | ·                                    |   |  |        | <b></b> |    |
| NH    |     |    |  |                                      |   |  |        |         |    |
| NJ    |     |    |  |                                      |   |  |        |         |    |
| NM    |     |    |  |                                      |   |  |        |         |    |
| NY    |     |    |  |                                      |   |  |        |         |    |
| NC    |     |    |  |                                      |   |  |        |         |    |
| ND    |     |    |  |                                      |   |  |        |         |    |
| ОН    |     |    |  |                                      |   |  |        |         |    |
| ок    |     |    |  |                                      |   |  |        |         |    |
| OR    |     |    |  |                                      |   |  |        |         |    |
| PA    |     |    |  |                                      |   |  |        |         |    |
| RI    |     |    |  |                                      |   |  |        |         |    |
| sc    |     |    |  |                                      |   |  |        |         |    |
| SD    | -   |    |  |                                      |   |  |        |         |    |
| TN    |     |    |  |                                      |   |  |        |         |    |
| TX    |     |    |  |                                      |   |  |        |         |    |
| UT    |     |    |  |                                      |   |  |        |         |    |
| VT    |     |    |  | ·                                    |   |  |        |         |    |
| VA    |     |    |  |                                      |   |  |        |         |    |
| WA    |     |    |  |                                      |   |  |        |         |    |
| WV    |     |    |  |                                      |   |  |        |         |    |
| WI    |     |    |  |                                      |   |  |        |         |    |
| WY    |     |    |  |                                      |   |  |        |         |    |
| PR    |     |    |  |                                      |   |  |        |         |    |

